

The Big Press Registration and Information Form:

Name: _____ Age: _____

Address: _____ City/ St/ Zip: _____

Phone Number: _____ School: _____

[] Individual [] 4 Man Team (team name): _____

General Information:

1. Event will be held @ **The River Center**, Benton, AR **MARCH 6th 2026**.
2. Event is open to all Jr. High (7th - 9th) and High School (10th - 12th) participants.
3. Weigh-in for the event will be from 5:00-5:45pm. Lifting begins at approx. 6:00 pm.
4. Results will be tabulated following all lifts. Any results in question will be decided by David Benedict.
5. Trophies and prizes will be awarded that evening at the close of the event.
6. All participants under the age of 18 must have a signed parental release form to participate.
7. Participants are expected to behave appropriately. Unsportsmanlike conduct may result in disqualification from the competition.
8. All other info can be found at www.bigpress.org or email bigpress@centerpointchurch.tv

Person to Notify: _____ Phone Number: _____

Comments or medical info: _____

In the event of an emergency where medical treatment is required, I give my permission to the church staff or sponsor to obtain the services of a licensed physician. Please attempt to notify me immediately concerning any such emergency.

I, the undersigned do hereby agree to release and forever waive any claim which may arise against **CenterPoint Church, 20383 I-30 Benton, AR** and their employees or volunteers. This release specifically includes all claims and demands of whatever nature, actions and causes of action, damages, costs, loss of services, expenses and compensation on account of or in any way growing out of personal injuries, illnesses, and/or property damage having already resulted or do result at any time in the future, whether or not they arise following the execution of this release. This waiver of rights shall be effective immediately and shall continued to be in force until completion of participation in **"The Big Press" bench press competition at The River Center, Benton MARCH 6th 2026**.

In witness whereof, releaser executes this release on the day and year written below.

Signature _____

Date: _____

(relationship to participant _____)